

# ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-8.

OMB No. 1660-0008  
Expires February 28, 2009

<b>SECTION A - PROPERTY INFORMATION</b>		For Insurance Company Use:
A1. Building Owner's Name <b>PEPPER VINER, L.L.C.</b>		Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>13100 W. BUTTER BUSH ST.</b>		Company NAIC Number
City <b>TUCSON</b> State <b>AZ</b> ZIP Code <b>85743</b>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>TAX CODE 215-29-2300 TOWNSHIP 12S RANGE 11E SECTION 29</b>		

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <b>RESIDENTIAL (SINGLE FAMILY RESIDENTIAL)</b>	
A5. Latitude/Longitude: Lat. <b>32.362137</b> Long. <b>-111.244447</b>	Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.	
A7. Building Diagram Number <b>1</b>	
A8. For a building with a crawl space or enclosure(s), provide:	
a) Square footage of crawl space or enclosure(s) <b>N/A</b> sq ft	A9. For a building with an attached garage, provide:
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <b>N/A</b>	a) Square footage of attached garage <b>719</b> sq ft
c) Total net area of flood openings in A8.b <b>N/A</b> sq in	b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <b>N/A</b>
	c) Total net area of flood openings in A9.b <b>N/A</b> sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <b>PIMA COUNTY / 040073</b>		B2. County Name <b>PIMA</b>		B3. State <b>AZ</b>	
B4. Map/Panel Number <b>04019C 1600</b>	B5. Suffix <b>K</b>	B6. FIRM Index Date <b>2/8/99</b>	B7. FIRM Panel Effective/Revised Date <b>02-08-1999</b>	B8. Flood Zone(s) <b>X</b>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <b>0.5</b>

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  
☐ FIS Profile ☐ FIRM ☒ Community Determined ☐ Other (Describe) \_\_\_\_\_

B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☐ NAVD 1988 ☒ Other (Describe) **Highest Adjacent Natural Grade**

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No  
Designation Date **N/A** ☐ CBRS ☐ OPA

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.  
Benchmark Utilized **HANG = 0.00** Vertical Datum **LOCAL**  
Conversion/Comments **HANG = Highest Adjacent Natural Grade = 0.00**


Check the measurement used.

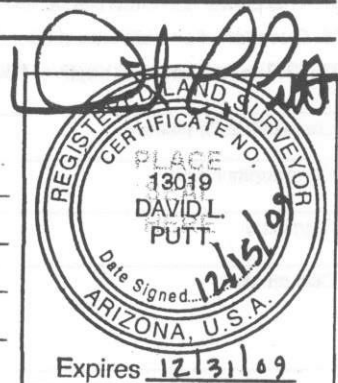
a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<b>1.7</b>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<b>N/A</b>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<b>N/A</b>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<b>1.7</b>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<b>1.5</b>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<b>1.0</b>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<b>1.2</b>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

☐ Check here if comments are provided on back of form.

Certifier's Name <b>DAVID L. PUTT</b>		License Number <b>RLS 13019</b>	
Title <b>PRESIDENT</b>	Company Name <b>PUTT LAND SURVEYING, INC.</b>		
Address <b>4817 E. FIFTH STREET</b>	City <b>TUCSON</b>	State <b>AZ</b>	ZIP Code <b>85711</b>
Signature 	Date <b>12/15/09</b>	Telephone <b>(520) 790-8373</b>	




FPUP# 09-290E PO 9 CP 03181

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>		<b>For Insurance Company Use:</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 13100 BUTTER BUSH ST.		Policy Number
City TUCSON State AZ ZIP Code 85743		Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments The lowest service equipment is the A/C unit, the water heater and the electric service and they are above this elevation. The highest adjacent natural grade is 0.00. The lowest adjacent natural grade is (-0.9). The A/C unit is 1.5 feet above the highest adjacent natural grade. The water heater is 3.3 feet above the highest adjacent natural grade and the electric service is 4.7 feet above the highest adjacent natural grade.

Signature  Date 12/15/09 ☐ Check here if attachments

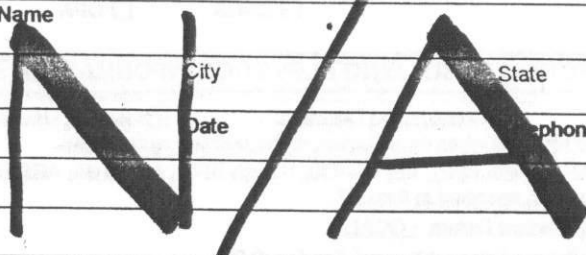
**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name 

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Phone \_\_\_\_\_

Comments \_\_\_\_\_

☐ Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number FPUP# 09-252E	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum \_\_\_\_\_

Local Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Community Name \_\_\_\_\_ Telephone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_

☐ Check here if attachments

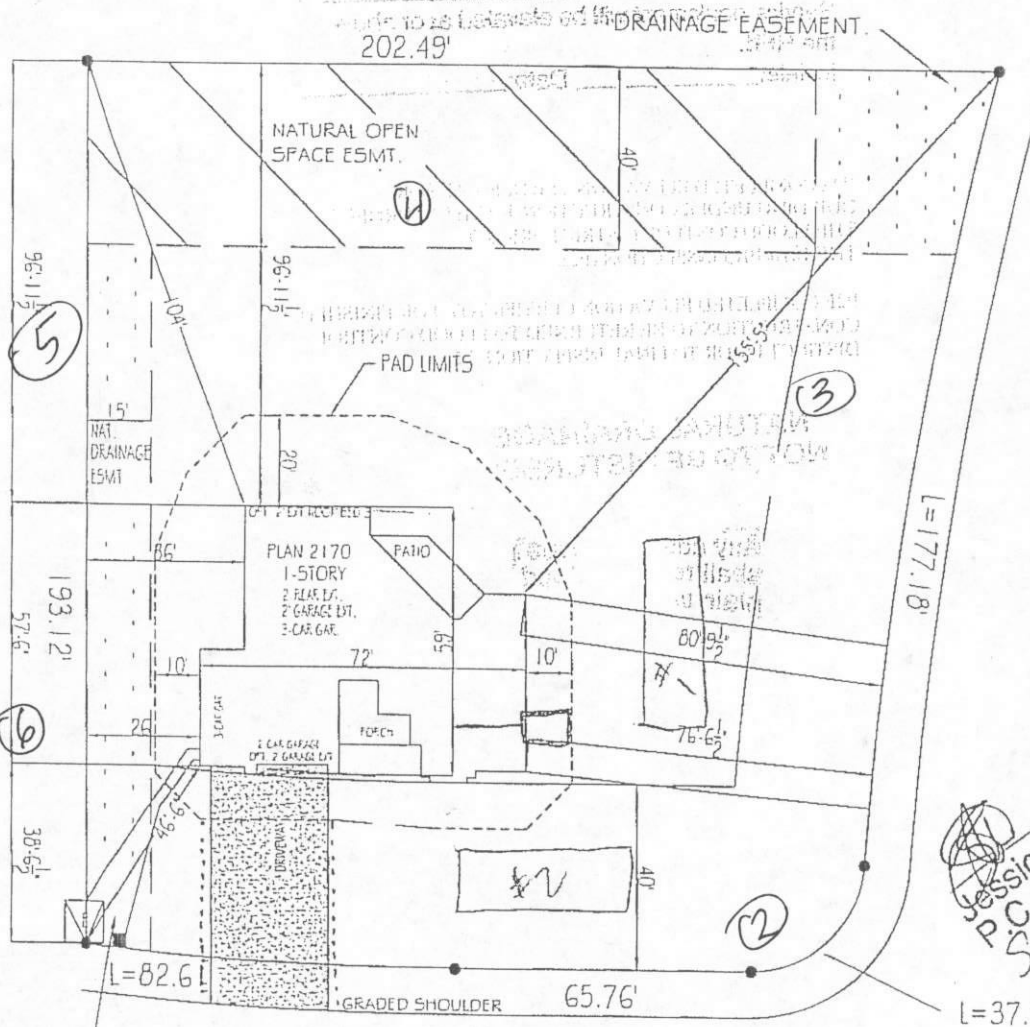
# GENERAL NOTES

1. PLOT PLAN IS FOR HOUSE PLACEMENT ONLY. A/C PAD, FENCE RETURNS, LOCATION, LENGTH ARE APPROXIMATE, SUPERINTENDENT AND HOMEOWNER TO VERIFY IN THE FIELD.
2. ALL MEASUREMENTS, UTILITY LOCATIONS, ARE APPROX., AND SUBJECT TO CHANGE, VERIFY WITH SUPERINTENDENT.
3. THE GRADES SHOWN PROVIDE POSITIVE DRAINAGE AWAY FROM HOUSE. HOMEOWNER IS NOT TO OBSTRUCT DRAINAGE FLOW.



Scale: 1" = 40'

## (A) FRONT DRAINAGE



DRAINAGE EASEMENT

## LEGEND

- ☒ ELECTRIC TRANSFORMER
- ☐ ELECTRIC PEDESTAL
- ☐ WATER SERVICE
- ☐ HANDICAP RAMP
- ☐ FIRE HYDRANT
- ☐ NO ACCESS EASEMENT
- ☐ SITE VISIBILITY TRIANGLE

BUTTER BUSH STREET

PARCEL NO. : 215-29-2300

LOT AREA = 36,049 Q. FT.

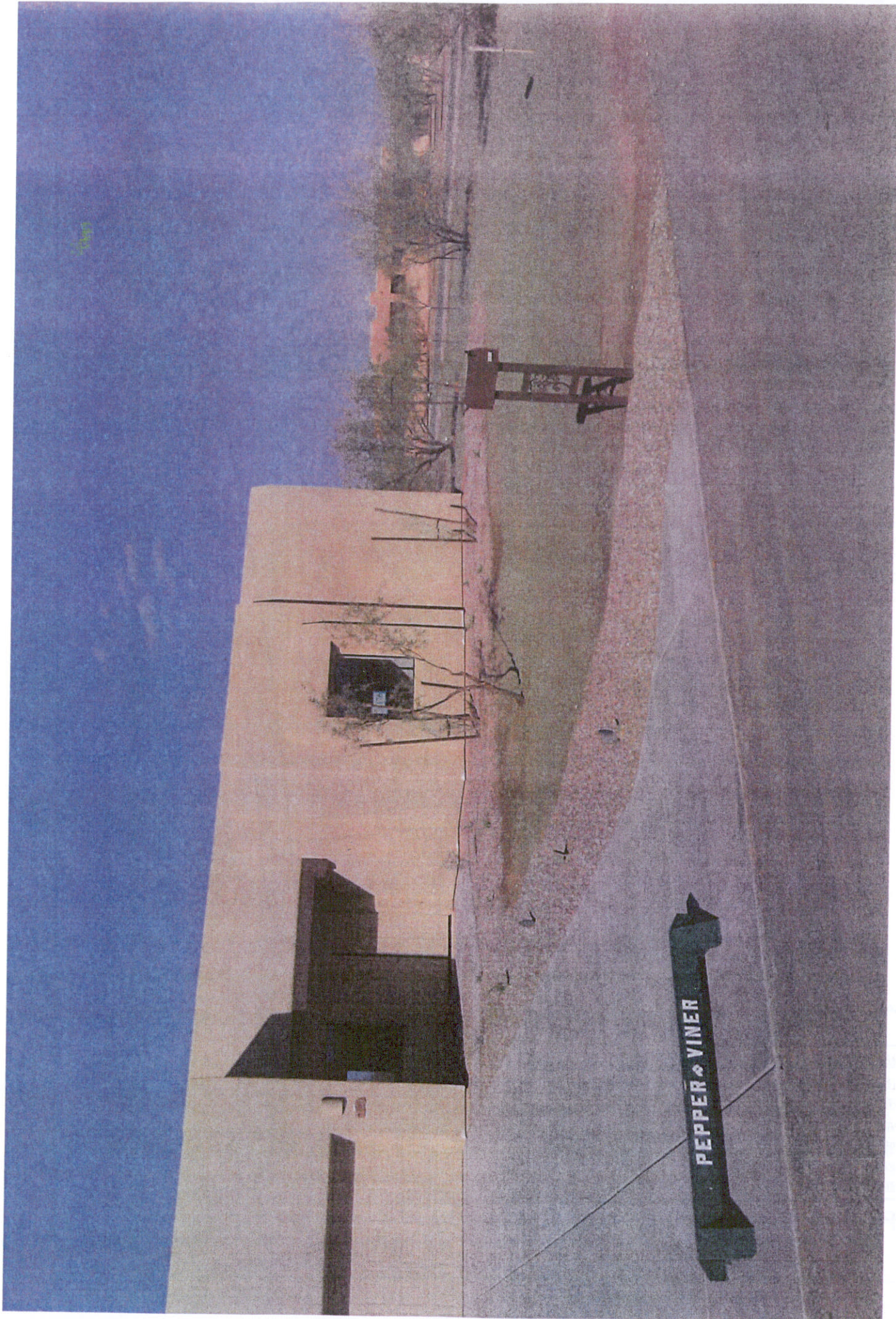
PEPPER ♦ VINER HOMES  
TUCSON, ARIZONA  
520-721-7964

TIERRA LINDA NUEVA - LOT 176  
ADDRESS: 13100 W. BUTTER BUSH St.  
PIMA COUNTY, ARIZONA

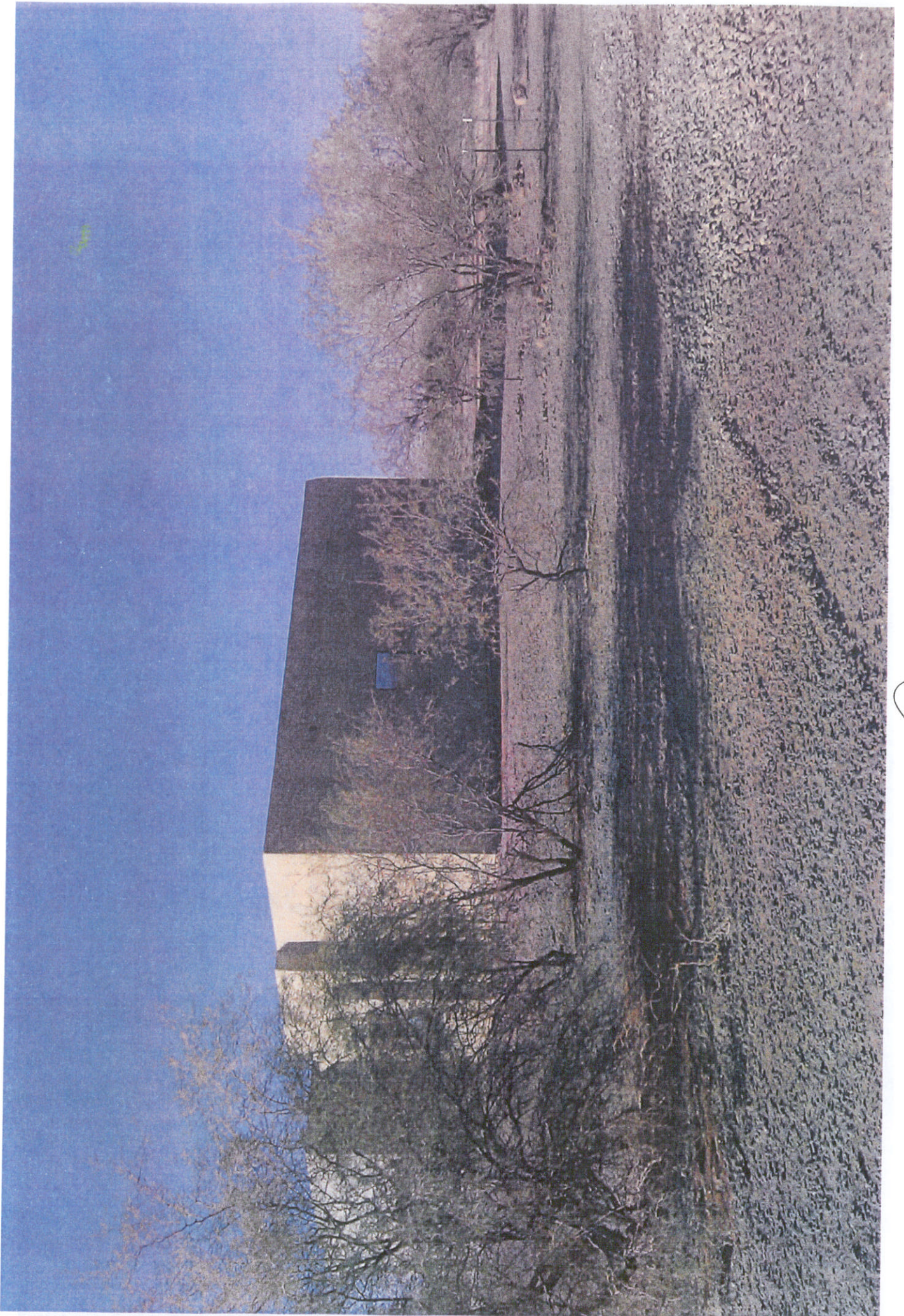
PLAN: 2170  
GARAGE LEFT  
DATE: 05/21/09

6/24/09  
Jessica Shelton  
P.C. Zoning Approval  
SFR: Tony SUC  
SH 6/17/09



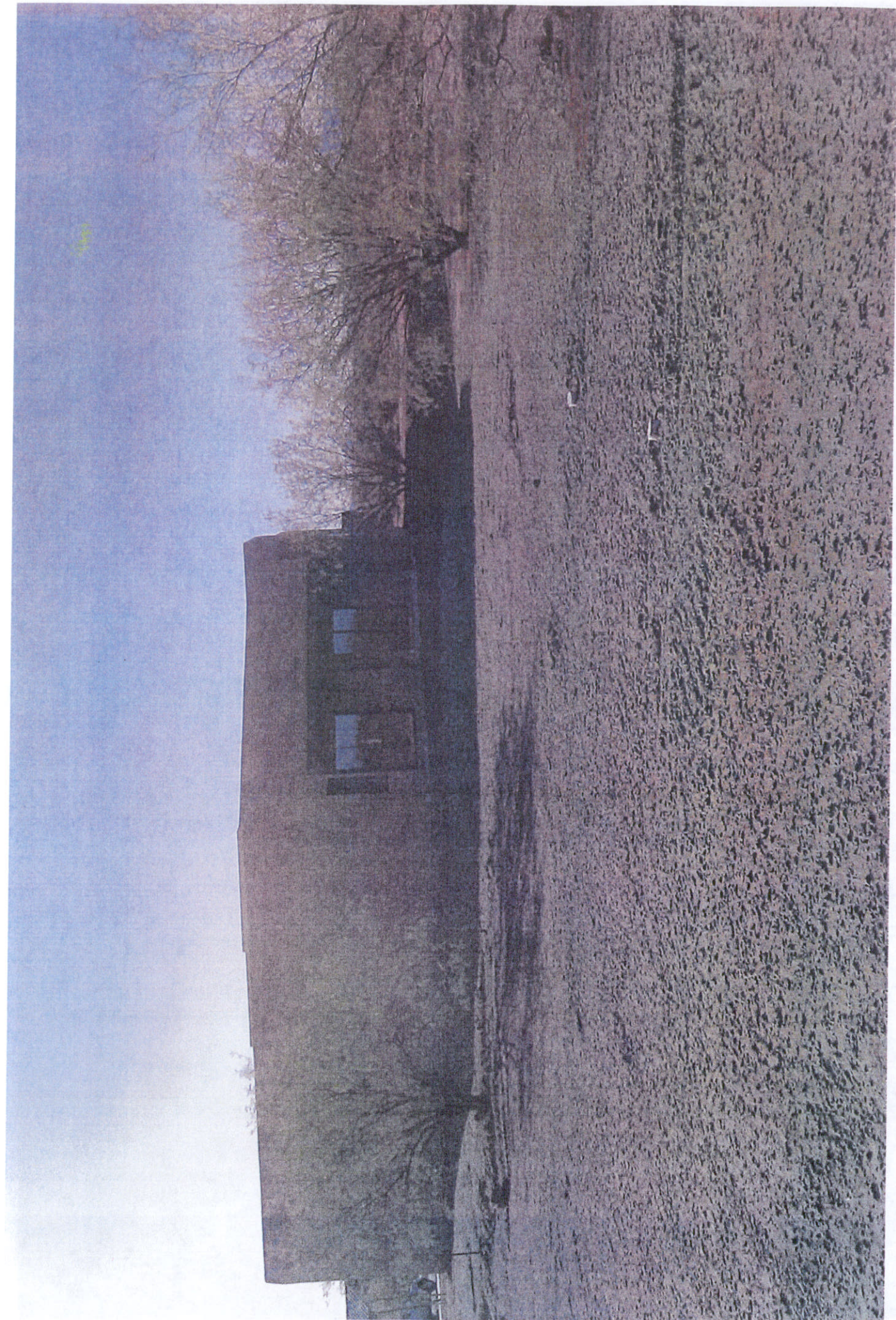






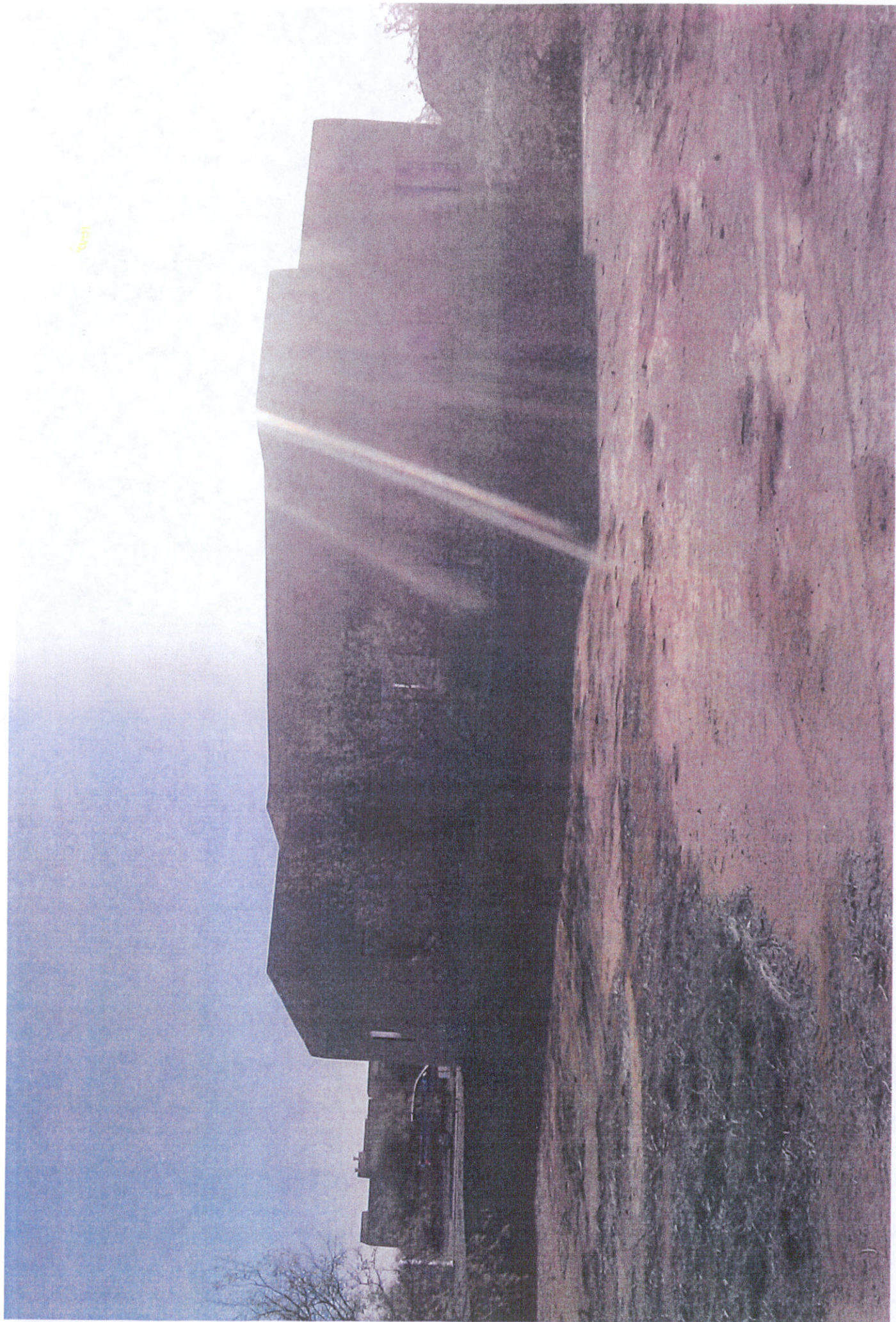
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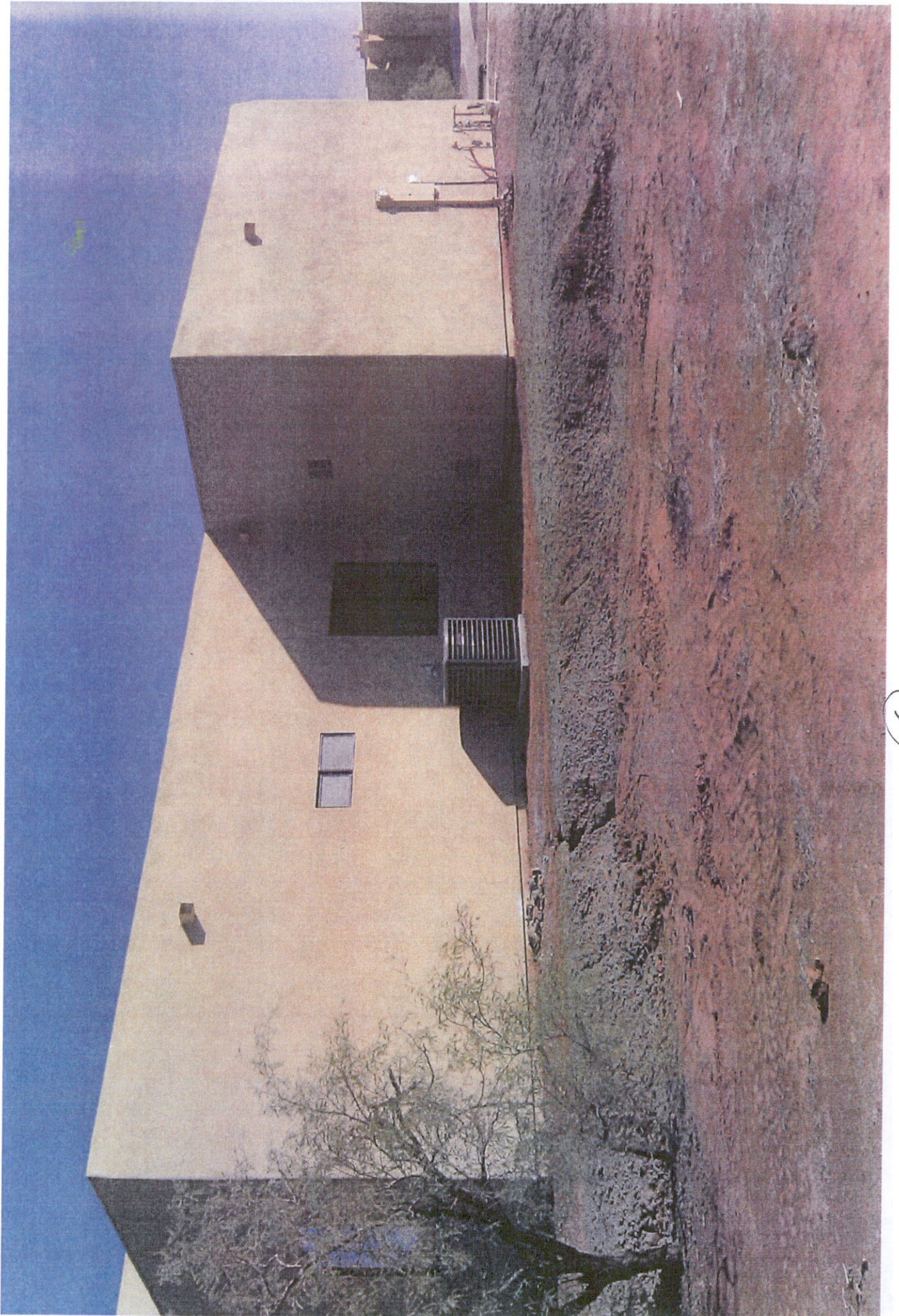
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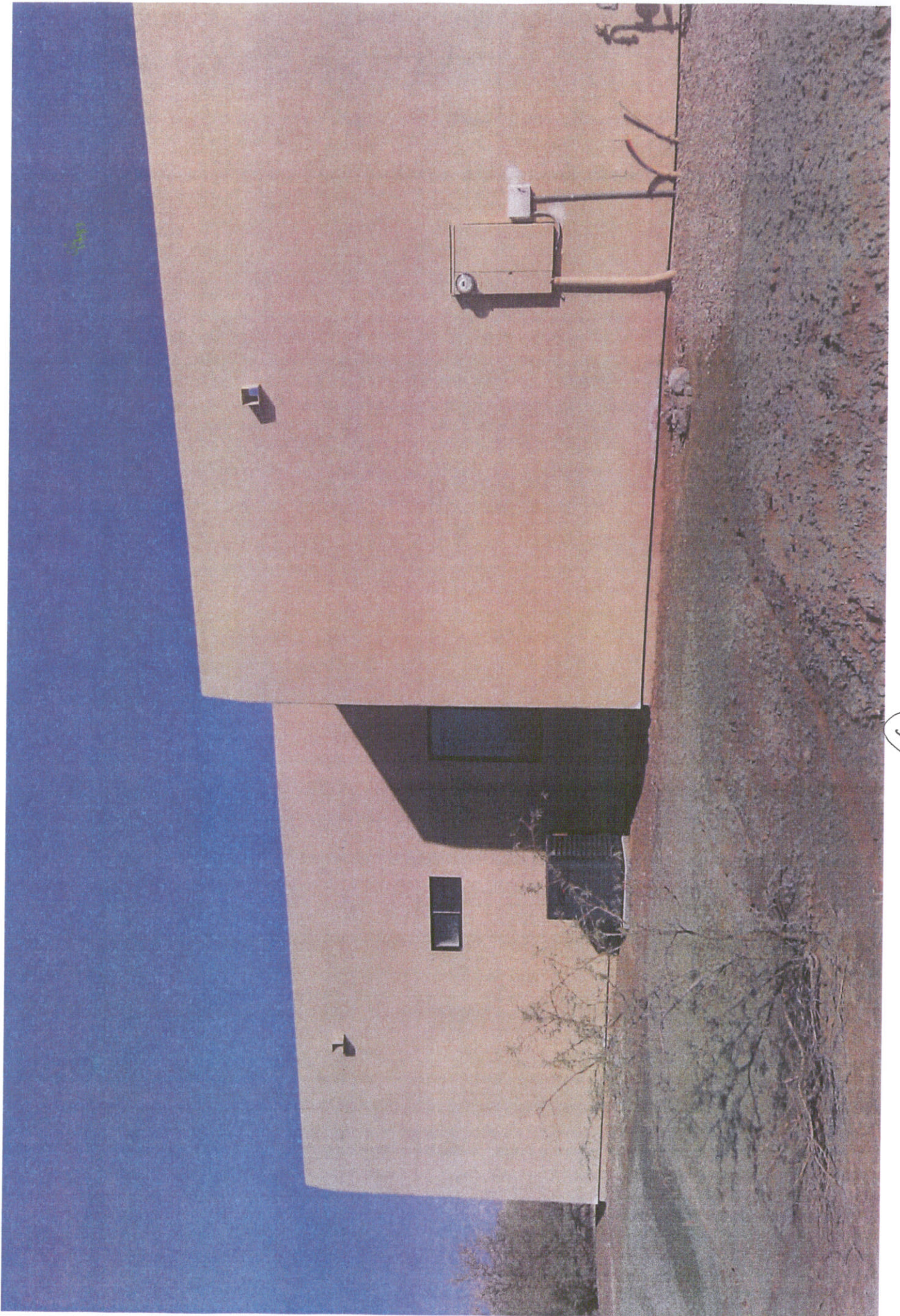
②





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96



