P 10 CP 00938

**ELEVATION CERTIFICATE** 

accepted 6/22/10

OMB No. 1660-0008 Expires March 31, 2012

U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

National Flood Insurance Program

Important: Read the instructions on pages 1-9.

| A4 D.31  |  | SECT   | ON A - PROPERTY IN  | FORMATION   | ٧  | For Insurance Company Use:  |
|--|--|--|---|---|--|---|
| A1. Building Owner's Nam   | Miles Ander  |  | DOTTING HE MAN BEAUL  | OM SIDYS  | Les div  | Policy Number   |
| A2. Building Street Addres<br>6125 North Noel I  | s (including Apt.,<br>Lane   | Unit, Suite, and/or Bl   | dg. No.) or P.O. Route and  | Box No.   | I  | Company NAIC Number   |
| City Tucson  |  |  |   | Z   | Z  | P Code 85743  |
| A3. Property Description (I<br>Γax Code 213-14-002D  | ot and Block Nun<br>Township   | nbers, Tax Parcel Nu<br>13 Range 11  | mber, Legal Description, e Section 10   | tc.)  |  |   |
| <ul> <li>A4. Building Use (e.g., Res</li> <li>A5. Latitude/Longitude: La</li> <li>A6. Attach at least 2 photo</li> <li>A7. Building Diagram Num</li> <li>A8. For a building with a cr</li> <li>a) Square footage of</li> <li>b) No. of permanent f</li> <li>enclosure(s) within</li> <li>c) Total net area of flod</li> <li>d) Engineered flood o</li> </ul> | t. 32.316117 graphs of the build ber \(\frac{1}{2} - \frac{A}{2}\) awispace or enclocerawispace or enclood openings in the 1.0 foot above according to the coording of the coordinate of the coo | Long ding if the Certificate sure(s): closure(s) the crawlspace or djacent grade 8.b       | is being used to obtain floor  A9.  A9.  AVA sq ft  AVA sq in   | od insurance.  For a building a) Square for b) No. of perwithin 1.0 c) Total net a  | Horizontal Dat<br>with an attach<br>otage of attach<br>manent flood o<br>foot above adja | ed garage: ed garage  |
| registed the paint of their  | SECT   | ON B - FLOOD IN  | SURANCE RATE MAP  |   |  | Д то Д но   |
| B1. NFIP Community Name  |  |  | 2. County Name  | () 1141   |  | 3. State  |
| Pima County / 040073   |  |  | Pima  | County  | omporate to  | AZ AZ   |
| B4. Map/Panel Number<br>04019C 1600  | B5. Suffix   | B6. FIRM Index<br>Date<br>2/8/99   | B7. FIRM Panel<br>Effective/Revised Da<br>2/8/99  |   | 8. Flood<br>Zone(s)  | B9. Base Flood Elevation(s) (Zone AO, use base flood depth)  0.5  |
| <ol><li>Elevations – Zones A1-A</li></ol>  | ased on: Cate will be require<br>30, AE, AH, A (wi<br>uilding diagram sp   | onstruction Drawings<br>d when construction<br>th BFE), VE, V1-V30<br>pecified in Item A7. | of the building is complete. , V (with BFE), AR, AR/A, Alse the same datum as the   | der Construction  | -A30, AR/AH,   | Finished Construction  AR/AO. Complete Items C2.a-h   |
| Conversion/Comments _  | Tighesind  | JACOUT NATUR   | A GRADE Vertical  | Datum_\_6   | SAL  |   |
| b) Top of the next high c) Bottom of the lowest d) Attached garage (to) e) Lowest elevation of (Describe type of eq f) Lowest adjacent (fin g) Highest adjacent (fin   | er floor thorizontal structu of slab) machinery or equi uipment and locat ished) grade next ished) grade next de at lowest eleva   | to building (LAG)<br>to building (HAG)<br>tion of deck or stairs                           | s only)  N/A  N/A  N/A  N/A   | X   feet   X   feet | meters meters meters meters meters meters  | nt used. (Puerto Rico only) |
|  | SECTION  | D - SURVEYOR,  | ENGINEER, OR ARCH   | ITECT CER   | TIFICATION   |   |
| ddaaaa   | are provided on b  | s Certificate represer<br>ounishable by fine or<br>ack of form. W                          | arts my best efforts to interprimprisonment under 18 U.Sere latitude and longitude interprimprisonment under 18 U.Sere latitude and surveyor?  A A Surveyor State | ret the data average the data average the section A properties ber  | vailable. on 1001. ovided by a No  | CARLOS PADILLA O SIGNED ON AUSTRALIS DE LA CONA U.S.A.  |
| EMA Form 81-31, Mar 09   | 2  | Date 6/  | Telephone greverse side for continua  |   | 1-1553   | Replaces all previous editions  |

|   | paces, copy the correspor   |  |                      | 1772043                       | For Insurance Company Use:   |  |
|---|---|--|----------------------|-------------------------------|--|--|
| 6125 North Noel La                          | uding Apt., Unit, Suite, and/or Bl<br>ane                             |  | and Box No.          | yň                            | Policy Number  |  |
| City Tucson                                 | mark ML 1 Ave   | State  | в ириграв            | ZIP Code<br>85743             | Company NAIC Number  |  |
| S   | ECTION D - SURVEYOR, E  | NGINEER, OR ARC  | CHITECT CERTI        | FICATION (CON                 | TINUED)  |  |
| Copy both sides of this Eleva               | tion Certificate for (1) communit                                     | y official, (2) insurance  | agent/company, a     | ind (3) building own          | er.  |  |
| Comments The lowest service                 |   |  |                      | FURNACE                       | is/are above this elevation  |  |
| ighest adjacent natural grade i             | is 110,0 Low  | est adjacent natural gr  | ade is [68]          | 5_                            | (Densing the second  |  |
| Signature                                   | 100   | D  | ate //               |                               | termed against probability   |  |
| 1   | grand and a second  |  | 6/1//                | 0                             | Check here if attachme   |  |
| SECTION E - BUIL/Dri                        | NG ELEVATION INFORMAT   | TION (SURVEY NO  | T REQUÍRED) F        | OR ZONE AO AI                 | ND ZONE A (WITHOUT BFE)  |  |
| For Zones AO and A (without                 | BFE), complete Items F1-F5  | If the Certificate is inte   | ended to support a   | OMA or LOMB E                 | request, complete Sections A, B,   |  |
| and C. Por items E1-E4, use                 | riatural grade, if available. Che                                     | eck the measurement i  | used. In Puerto Ric  | co only, enter meter          | rs.  |  |
| E1. Provide elevation inform                | nation for the following and chec<br>west adjacent grade (LAG).       | ck the appropriate boxe  | es to show whether   | the elevation is ab           | ove or below the highest adjacent  |  |
| grade (IIAG) and the lo                     | including basement, crawlspace  | -  | . Aeet               |                               | ove or below the HAG.  |  |
| <ul><li>b) Top of bottom floor (i</li></ul> | including basement, crawlspace  | losure) is   | _ et                 | meters abo                    |  |  |
| E2. For Building Diagrams (                 | 6-9 with permanent flood openir<br>iagrams) of the building is        |  |                      | (see pages 8-9 of             | Instructions), the next higher floor   |  |
| E3. Attached garage (top of                 | slab) is  | et me bo   | ove or     bell      | ve or below the help the HAG. | HAG.   |  |
| E4. Top of platform of mach                 | ninery and/or equipment servicing                                     | the building is  | . Te                 | meters Dab                    | ove or Delow the HAG.  |  |
| E5. Zone AO only: If no floo                | od depth number is available, is                                      | the top of the bottom f  | floor elevated in ac | cordance with the c           | ommunity's floodplain managemen  |  |
| ordinance?  Yes L                           | No Unknown. The local   | I official must certify thi  | is information in Se | ection G.                     |  |  |
|   | ECTION F - PROPERTY OV  |  |                      |                               |  |  |
| r Zone AO must sign here                    | s authorized representative who<br>The statements in Sections A, B,   | completes Sections A   | , B, and E for Zone  | A (without a FEMA             | A-issued or community-issued BFE   |  |
| Property Owner's or Owner's                 | Authorized Representative's Na  | me   | ne best of my know   | vieage.                       |  |  |
| SW TV MAY                                   | C) - CATOLINE W   |  |                      |                               |  |  |
| Address                                     |   | City   |                      | State                         | ZIP Code   |  |
| Signature                                   | MANDOSA VAVIDA  | Dai  | A                    | Telephone                     | 1  |  |
| Comments                                    |   |  |                      | · olopitotic                  |  |  |
|   | marin (g)   | The second secon |                      | C KRICKI DROMINIO III         |  |  |
|   | CALIFE HARRY USE LINEA IN   |  |                      |                               | A CONTRACTOR OF THE STATE OF TH |  |
|   | SECTION G -   | COMMUNITY INFO   | DEMATION (OR         | TIONAL )                      | Check here if attachme   |  |
| e local official who is authoriz            | ed by law or ordinance to admir                                       | nister the community's   | floodolain manago    | mont ordinance co             | n complete Sections A, B, C (or E),  |  |
| d O of this Elevation Certifica             | te. Complete trie applicable iter                                     | n(s) and sign below. (   | Sheck the measure    | ment used in Items            | G8 and G9.   |  |
| . The information in Se                     | ction C was taken from other do                                       | cumentation that has h   | been signed and se   | ealed by a licensed           | surveyor, engineer, or architect wh  |  |
| To additionized by law to                   | definy elevation information. (                                       | indicate the source and  | d date of the eleva  | tion data in the Con          | nments area below.)  |  |
| The following information                   | completed Section E for a building tion (Items G4-G9) is provided for | ig located in Zone A (w  | vithout a FEMA-iss   | ued or community-i            | ssued BFE) or Zone AO.   |  |
| 64. Permit Number                           |   |  | and the feethers.    | THE PERSON OF THE PERSON      | mediant poteen reval   |  |
| FPUP# 10-082                                | G5. Date Permit Issu  | led  | G6. Date Ce          | ertificate Of Complia         | ance/Occupancy Issued  |  |
| . This permit has been issue                | ed for: New Construction  | Substantial Imp  | provement            |                               | Martin Britis (CD2)  |  |
|   | t floor (including basement) of th                                    |  | fee                  | et meters (PR)                | Datum  |  |
|   | of flooding at the building site                                      |  | fee                  |                               |  |  |
| 0. Community's design flood                 |   | STIMORAL NO MEET   | · fee                |                               |  |  |
| and Officially No.                          | and the second that of art of   | Steel to Him tager 13 Mg I   |                      |                               | Dutum  |  |
| ocal Official's Name                        | Section 1997 House's James'   |  | Title                | SOURCE DECEMBER               | causes of admit Ann Part Burgares  |  |
| ommunity Name                               | A see securing 4 name   | ili ni mangati kendibi   | Telephone            | ngor to sturya ma weks        | NOTE OF STREET STREET, NO. 15 TO STREET, NO. 15  |  |
| ignature                                    | 3   |  | Date                 |                               | The second second  |  |
| omments                                     |   |  | - To a minute        |                               |  |  |
| N. Stratter                                 |   |  |                      | 100                           |  |  |
|   |   |  |                      |                               | And A see  |  |
|   | 1 1 42 1 10 17 19   |  |                      |                               | Check here if attachme   |  |

## Building Photographs Continuation Page

| 0125 North Noel Lane | iding Apt., Unit, Suite, and/or Bldg. No.) or | r P.O. Route and Box No. | For Insurance Company Use: Policy Number |
|----------------------|---|--------------------------|--|
| City<br>Tucson       | State   | ZIP Code<br>85743        | Company NAIC Number                      |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."



RIGHT SIDE VIEW

# Building Photographs Continuation Page

| Building Street Address (inclu<br>6125 North Noel Lane | iding Apt., Unit, Suite, and/or | Bldg. No.) or P.O | ). Route and Box No. | For Insurance Company Use: Policy Number |
|--|---------------------------------|-------------------|----------------------|--|
| City<br>Tucson   | State                           | AZ                | ZIP Code<br>85743    | Company NAIC Number                      |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."



LEFT SIDE VIEW

# Building Photographs (Four Color Photographs Required) See Instructions for Item A6.

| Building Street Address (included | ding Ant III O II                              |                        | For Insurance Company Use: |
|-----------------------------------|--|------------------------|----------------------------|
| 0125 North Noel Lane              | ding Apt., Unit, Suite, and/or Bldg. No.) or F | P.O. Route and Box No. | Policy Number              |
| City<br>Tucson                    | State AZ                                       | ZIP Code<br>85743      | Company NAIC Number        |



FRONT VIEW

# Building Photographs Continuation Page

| Building Street Address (including /<br>6125 North Noel Lane | Apt., Unit, Suite, and/or Blo | dg. No.) or P.O | ). Route and Box No. | For Insurance Company Use: Policy Number |
|--|-------------------------------|-----------------|----------------------|--|
| City<br>Tucson   | State                         | AZ              | ZIP Code<br>85743    | Company NAIC Number                      |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."



**REAR VIEW** 

P 10 CP-00938

U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

**ELEVATION CERTIFICATE** 

accepted 5/21/10

OMB No. 1660-0008 Expires March 31, 2012

| National Flood Insura  | ance Program   | Important  | : Read the inst  | ructions on pa  | ages 1-9.  |  | promi<br>priza<br>Vistat |
|--|--|--|--|---|--|--|--------------------------|
|  |  | SEC  | TION A - PROPE   | ERTY INFORM   | ATION  | For Insurance Company Use:   | 1                        |
| A1. Building Owne  | r's Name Miles Ande  | erson  | TIS THOUGH TO  | Alta Hare I   |  | Policy Number  | and,                     |
| 6125 North   | A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 6125 North Noel Lane   |  |  |   |  | Company NAIC Number  | T                        |
| City Tucson  | i ucson  |  |  |   |  | ZIP Code 85743   | B                        |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)   |  |  |  |   |  |  |                          |
|  | A  |  |  | ocidentials Ar  | Idition SER  |  |                          |
| A4. Building Use (   | e.g., Residential, Non-R<br>tude: Lat. 32.316117   |  | Accessory, etc.) 10 ng111.204377   |   | Horizontal D   | protein protein  | 4000                     |
|  | 2 photographs of the bu  |  |  |   |  | atulii.   INAD 1927   INAD   | 1900                     |
| A7. Building Diagra  | am Number  |  | OLIGH TON  |   |  | i de la companya de  |                          |
| a) Square foo b) No. of perm enclosure(: c) Total net a  | with a crawlspace or en-<br>tage of crawlspace or en-<br>nanent flood openings in<br>s) within 1.0 foot above<br>rea of flood openings in<br>d flood openings?   | n the crawlspace or<br>adjacent grade<br>A8.b  | $\frac{N/A}{V/A}$ sq ft $\frac{V/A}{V/A}$ sq in  | a) Sq<br>b) No<br>wit<br>c) To  | building with an attact<br>uare footage of attact<br>of permanent flood<br>hin 1.0 foot above at<br>tal net area of flood<br>gineered flood open | ched garage/A sq<br>openings in the attached garage<br>djacent grade/A<br>openings in A9.b/A sq  |                          |
|  | Separate Sep | TION B - FLOOD   | INSURANCE RA   |   |  |  |                          |
|  | tv Name & Community I  |  | B2. County Name  | Pima Coun   |  | B3. State AZ   |                          |
| Pima County / 0  |  |  |  |   |  | AL   |                          |
| B4. Map/Panel Nu   |  | B6. FIRM Index<br>Date   |  | RM Panel<br>levised Date  | B8. Flood<br>Zone(s)   | B9. Base Flood Elevation(s) (Z<br>AO, use base flood depth)  |                          |
| 04019C 1600  | K  | 2/8/99   |  | 3/99  | X  | 0.5  |                          |
|  | urce of the Base Flood I   |  | APPENDE .  |   | B9.  |  |                          |
| FIS Profile  |  | Community Determi  | Attaches   | ner (Describe)  |  |  |                          |
|  | on datum used for BFE  |  |  | VD 1988   | Other (Describe)   | lighest Adjacent Natural Gra   | ade                      |
| Designation Da   | ocated in a Coastal Bar  | ner Resources Syste  | CBRS) area or  | Otherwise Protein   | cted Area (OPA)?   | Yes X No   |                          |
|  | 1200 912   |  | Processor Services   |   |  |  |                          |
|  | SECTIO   | N C - BUILDING E   | ELEVATION INF  | ORMATION (S   | URVEY REQUIR   | ED)  |                          |
| C1. Building elevation   | ns are based on:   | Construction Drawin  | gs* B  | uilding Under Co  | nstruction*  | Finished Construction  |                          |
| C2. Elevations – Zor   | Certificate will be requires A1-A30, AE, AH, A   | with BFE). VE. V1-V  | n of the building is<br>30. V (with BFF). A  | Complete.   | AR/A1-A30 AR/AH  | I, AR/AO. Complete Items C2.a-h  |                          |
| below according  | to the building diagram  | specified in Item A7.  | Use the same dat   | um as the BFE.  |  | i, Arvao. Complete items 02.a-ii   |                          |
|  | red Highest Ad   | A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN  | GRAde  | _Vertical Datum   | Local  |  |                          |
| Conversion/Com   | ments  | N/A  |  |   | Check the measurem   | ant used   |                          |
| a) Top of botto  | m floor (including baser   | ment, crawlspace, or   | enclosure floor)   |   | W  | ers (Puerto Rico only)   |                          |
| b) Top of the n  | ext higher floor   |  | II lio et un baix et a   | N/A   | X feet mete  | ers (Puerto Rico only)   |                          |
|  | e lowest horizontal stru   | ctural member (V Zor   | nes only)  |   | X feet mete  | ers (Puerto Rico only)   |                          |
| The second secon | rage (top of slab) ation of machinery or ed  | nuinment sendelee th   | - h il di  |   | X feet mete  | ers (Puerto Rico only)   |                          |
| (Describe ty   | pe of equipment and loa  | cation in Comments)  | e building   | III T   | X feet mete  | ers (Puerto Rico only)   |                          |
|  | cent (finished) grade ne   |  |  | 111 3   |  | ers (Puerto Rico only)   |                          |
|  | acent (finished) grade ne<br>cent grade at lowest ele  |  | to de de de  | 4   | property generally   | ers (Puerto Rico only)   |                          |
| structural su  |  | h above grade, it is required t  |  | est NATURAL grade i   | M feet mete  | ers (Puerto Rico only)   |                          |
|  |  | ON D - SURVEYOR  |  |   |  |  |                          |
| This certification is to   | be signed and sealed   | by a land surveyor, e  | ngineer, or architec   | ct authorized by I  | aw to certify elevation  |  |                          |
| I understand that an   | that the information on<br>y false statement may b   | tnis Certificate repres<br>e punishable by fine (  | sents my best effor<br>or imprisonment un  | ts to interpret the<br>ider 18 U.S. Cod   | e data available.<br>le. Section 1001.   | GED LAND 8X  |                          |
| Acres .  | mments are provided or   |  |  |   | ion A provided by a  | SURTIFICATE TO STATE AS A STATE OF THE STATE |                          |
| (  |  |  | licensed land surve  |   | ₩ No   | 5/6 46474 9 3  | 1                        |
| Certifier's Name   | Toolse Pad.  | 110  | Lio  | ense Number   | ALADA  | — [图 / CARLOS ] N  |                          |
| Title DIC 5  | ARIOS FACI   | Company Name   |  | 1   | 16414  | PADILLA S  |                          |
| Address 12.2   | RINCIPAL   | A  | the same of the same and the same of the s | 24 AR1201   |  | GIGNED A   |                          |
| 1830   | EBROADWA.  | City 124 T   | Sta  | ite AZ  | ZIP Code 571   | 9 PRIZONA U.S.A.   |                          |
| Signature  | 11/-   | Date   |  | lephone 570   | 981-1553   | EXPIRES 6.30.20  | 010                      |
| EMA Form 81-31,  | Mar 09   | The state of the s | e reverse side fo  | THE RESERVE AND ADDRESS OF THE PARTY OF THE | (0 ( 1) 3)   | Replaces all previous editi  | -                        |
|  | and the state of t |  |  |   |  | DESCRIPTION AND DESCRIPTION OF THE PROPERTY OF | e 11 152                 |

| wantaning ou      | eet Audress (including   | es, copy the corresponding<br>Apt., Unit, Suite, and/or Bldg. No.  | or P.O. Posts  | Section A.             |  | For Insurance Company Use:   |
|-------------------|--|--|--|------------------------|--|--|
| City              | THE THE LAME   |  |  | Box No.                | ret.   | Policy Number  |
| City Tueso        |  |  | tateAZ   | OLLOES                 | ZIP Code<br>85743  | Company NAIC Number  |
|                   | SECT   | ON D - SURVEYOR, ENGINE  | EER, OR ARCHITE  | CT CERTI               | FICATION (CON  | TINHED)  |
| Copy both s       | ides of this Elevation (   | certificate for (1) community officia  | I, (2) insurance agent   | t/company, a           | nd (3) huilding own  | nor .  |
| Commonto          | i ne lowest service equip  | oment (C3.e) is the A/R  | and the (v)/   | H AND                  | FURNACE  |  |
| ighest adjace     | ent natural grade is   | 110.0 Lowest adja  | icent natural grade is   | 108.                   |  | is/are above this elevati  |
| <u> </u>          |  | 100 E 4 E 6 E  |  |                        |  |  |
| Signature         | 1  |  | Date   | 1:-1                   | 1.5  |  |
| SECTIO            | N E - BUILDING E   | LEVATION INFORMATION (S  | SURVEY NOT REC   | UIRED FO               | OR ZONE AO AN  | Check here if attachmout DONE A (WITHOUT BFE)  |
| For Zones A       | O and A (without REE)  | complete Herry Ed EE 164 a   |  |                        |  |  |
| E1. Provide       | e elevation information  | al grade, if available. Check the r  | measurement used. I  | n Puerto Ric           | o only, enter meter  | s.   |
| grade             | (HAG) and the lowest a   | for the following and check the ap<br>idjacent grade (LAG).  | propriate boxes to sh  | now whether            | the elevation is abo   | ove or below the highest adjacent  |
| a) rop            | of bottom floor (includi   | ng basement, crawlspace not  | osur ) is  | eet                    |  | ve or below the HAG.   |
| E2. For Bui       | Ilding Diagrams 6-9 wif  | ng basement, crawlspace of his permanent flood openir gs pi  | osurc) is  | et                     | meters abo   | ve or Delow the LAG  |
| (cicvati          | on C2.b in the diagram   | is) of the building is   | ad in Section A Item   |                        | (see pages 8-9 of I  | Instructions) the next higher floor  |
| 3. Attache        | ed garage (top of slab)  | is . Test Tm   | A Dave or  | L                      | e or below the HAG.  | HAG.   |
| 4. Top of         | platform of machinery  | and/or equipment servicing the hu  | ildii is   |                        |  | ve or Delaw the HAC  |
| 5. Zone A ordinan | ce? Yes No   | th number is available, is the top of Unknown. The local official r  | of the bottom floor ele  | vated in acco          |  | ommunity's floodplain manageme   |
|                   | SECTIO   | N F - PROPERTY OWNER (   | OR OWNER'S REP   | PRESENTA               | TIVE) CERTIEIO   | ATION  |
| re property       | owners author  | rized representative who complet   | no Cooking A B   |                        |  | issued or assessment in the state of   |
|                   |  |  | re correct to the best   | of my knowl            | edge.  | -issued or community-issued BFE  |
| operty Own        | ers or Owners Author   | zed Representative's Name  | TOWNS TO SERVER  |                        |  |  |
| Idress            |  | The state of the s | City   | A                      | State  | ZIP Code   |
| gnature           |  |  | Dat  | AA_                    |  | ZIF Code   |
| mments            |  |  | Da .   |                        | Telephone  |  |
|                   |  |  |  |                        |  | Topother Section 1 to a good 5 was 47  |
|                   |  | JANA JOS-PARA SAUGA AU   |  |                        |  |  |
|                   | The second secon | SECTION G - COMM   | UNITY INFORMAT   | ION (ORTH              | OMALL  | Check here if attachme   |
| local official    | who is authorized by l   | all or ordinance to administrath   | 14 1 60  | NAME OF TAXABLE PARTY. | THE PERSON NAMED AND POST OF THE PERSON NAMED | A STATE OF THE PARTY OF THE PAR |
|                   |  |  |  |                        |  |  |
| I I HE IN         | formation in Section C.  | was taken from other deaument-   | Carallant t  |                        |  |  |
|                   |  |  |  |                        |  |  |
| ☐ The fo          | llowing information (Ita   | ed Section E for a building located  | I in Zone A (without a   | FEMA-issue             | d or community-iss   | sued BFE) or Zone AO.  |
| Permit Nur        | -t   | ms G4-G9) is provided for commu  | inity floodplain manag   | gement purpo           | oses.  |  |
| FP                | UP# 10-082E  | G5. Date Permit Issued   | G  | 6. Date Certi          | ficate Of Complian   | ce/Occupancy Issued  |
| This permit       | has been issued for:   | New Construction S   |  | Partie                 | ried of the less   |  |
|                   |  | ncluding basement) of the building   | ubstantial Improveme   |                        |  |  |
| BFE or (in 2      | Zone AO) depth of floor  | ding at the building site  |  | feet                   | meters (PR)  | Datum  |
|                   | 's design flood elevation  |  |  | feet                   | meters (PR)  | Datum  |
|                   | o design nood elevatio   |  | *  | feet                   | meters (PR)  | Datum  |
| al Official's I   | Name   |  | Title  |                        | 10 10 10 10 10 10 10   |  |
| nmunity Nan       | ne   |  | Telephor   | ne                     |  |  |
| nature            |  |  |  |                        |  |  |
|                   |  | PARAK PERM   | Date   |                        |  | See John John John Market  |
| nments            |  |  |  | 1.6                    | raging)  | 0.00   |
|                   |  |  | The state of the s |                        |  |  |
|                   |  |  |  |                        | and the second   |  |
|                   |  |  |  |                        |  | Check here if attachmen  |

#### Building Photographs (Four Color Photographs Required) See Instructions for Item A6.

| Building Street Address (incl<br>6125 North Noel Lane | uding Apt., Unit, Suite, and/or Bldg. No.) or P.O. F | Route and Box No. | For Insurance Company Use: Policy Number |
|---|--|-------------------|--|
| City<br>Tucson  | State AZ   | ZIP Code<br>85743 | Company NAIC Number                      |



FRONT VIEW

### Building Photographs (Four Color Photographs Required)

See Instructions for Item A6.

| Building Street Address (included) 6125 North Noel Lane | ling Apt., Unit, Suite, and/or Bldg. No.) or P.O. I | Route and Box No. | For Insurance Company Use: Policy Number |
|---|---|-------------------|--|
| City Tucson   | State AZ  | ZIP Code<br>85743 | Company NAIC Number                      |



RIGHT SIDE VIEW

### Building Photographs (Four Color Photographs Required)

See Instructions for Item A6.

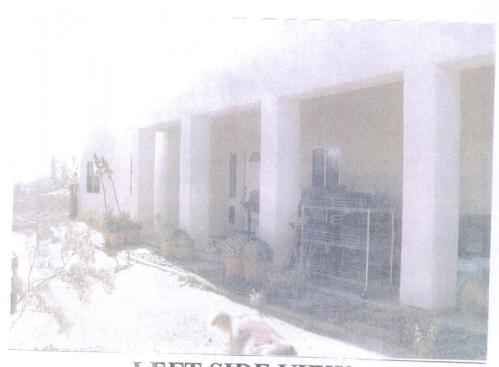
|                               |  | 111 / 10.         |                            |
|-------------------------------|--|-------------------|----------------------------|
| Building Street Address (incl | unling Ant Helt Co. tt.                            |                   | For Insurance Company Use: |
| 6125 North Noel Lane          | uding Apt., Unit, Suite, and/or Bldg. No.) or P.O. | Route and Box No. | Policy Number              |
| Tucson                        | State AZ   | ZIP Code<br>85743 | Company NAIC Number        |



**REAR VIEW** 

# Building Photographs (Four Color Photographs Required) See Instructions for Item A6.

| Building Street Address (inc<br>6125 North Noel Lane | luding Apt., Unit, Suite, and/or Bldg. No.) or F | P.O. Route and Box No. | For Insurance Company Use:<br>Policy Number |
|--|--|------------------------|---|
| City<br>Tucson                                       | State AZ   | ZIP Code<br>85743      | Company NAIC Number                         |



LEFT SIDE VIEW