ELEVATION CERTIFICATE

OMB No. 1660-0008 Expires March 31, 2012

U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

National Flood Insurance Program

Important: Read the instructions on pages 1-9.

| | For Insurance Company Use: | | | | | |
|--|--|---|--|--|--|--|
| A1. Building Owner's Nam | Policy Number | | | | | |
| A2. Building Street Addres | Company NAIC Number | | | | | |
| City Tucson | | 87 | State AZ | de modern s | ZIP Code 85757 | |
| Tax Code 210-07-0260 | Township | 15S Range 12E | | SA SADISTIDA | Louis Comment of the Control of the | |
| A4. Building Use (e.g., Re | sidential, Non-Res | sidential, Addition, Acc | essory, etc.) Addition to Not | n-Conforming U | Jse | |
| A5. Latitude/Longitude: La | t. 32.100013 | Long. | -111.084359 | Honzontai | Datum: NAD 1927 x NAD 1983 | |
| | | ding if the Certificate is | s being used to obtain flood insu | irance. | | |
| A7. Building Diagram Num A8. For a building with a c | | osure(s): | A9. For a | building with an att | ached garage: | |
| a) Square footage of | A SECULIAR SECTION AND ASSESSMENT OF A SECULIAR SECTION ASSESSMENT OF A SECULIAR SECULIAR SECULIAR SECULIAR SECULIAR SECURIAR SEC | | ONE sq ft a) So | quare footage of at | tached garage NONE sq ft | |
| b) No. of permanent | flood openings in | the crawlspace or | | o. of permanent flo ithin 1.0 foot above | od openings in the attached garage | |
| enclosure(s) within c) Total net area of fl | | | | | d openings in A9.b NOA) sq in | |
| d) Engineered flood | openings? Y | | | ngineered flood op | | |
| utt anda perset (a | SECT | TION B - FLOOD IN | SURANCE RATE MAP (FIR | M) INFORMATION | ON | |
| B1. NFIP Community Name Pima County / 040073 | e & Community N | umber B. | 2. County Name Pima Cour | nty | B3. State AZ | |
| B4. Map/Panel Number | B5. Suffix | B6. FIRM Index | B7. FIRM Panel | B8. Flood | B9. Base Flood Elevation(s) (Zone | |
| 04019C 2225 | L | Date 6-16-11 | Effective/Revised Date | Zone(s) | AO, use base flood depth) | |
| | | | 6-16-11 | A01 | 1.0 | |
| The state of the s | | | base flood depth entered in Iter | n B9. | | |
| | | Community Determine | | 1 | Winhard Adi Not Conda (100 6 | |
| 311. Indicate elevation date | | | | The second secon | Highest Adj. Nat. Grade (=100 ft | |
| Is the building located Designation Date N/A | | ier Resources System | (CBRS) area or Otherwise Prot | ected Area (OPA)? | Yes X No | |
| Designation Date 1472 | The state of the s | R MA | CBRS _ OFA | | | |
| | SECTIO | N C - BUILDING EL | EVATION INFORMATION (| SURVEY REQU | IRED) | |
| C1. Building elevations are | | Construction Drawings | | | Finished Construction | |
| | | | of the building is complete. | Olistraction | - Finished Constitution | |
| | | | | | AH, AR/AO. Complete Items C2.a-h | |
| below according to the | building diagram | specified in Item A7. L | Jse the same datum as the BFE | 1000 | | |
| Control of the Contro | | GHEST TUSH | CEWT GRD, Vertical Datu | M_ LOCAL | | |
| Conversion/Comments | NA | THE POLICE OF THE PARTY OF | PORT CARRENGE OF THE RESERVE | Chack the means | roment word | |
| a) Top of bottom floor | · Control | Dual Invitigacesm 5 | nclosure floor) 101 40 | | easurement used. | |
| a) Top of bottom floo b) Top of the next his | THE RESERVE AND PROPERTY. | nent, crawlspace, or er | NID NID | | neters (Puerto Rico only) neters (Puerto Rico only) | |
| | | ctural member (V Zone | | | neters (Puerto Rico only) | |
| d) Attached garage (| | tural monitor (1 Zone | NIA | | neters (Puerto Rico only) | |
| , | and the second second | quipment servicing the | | _ = | neters (Puerto Rico only) | |
| | | cation in Comments) | The state of the s | DEPOSIT OF THE PARTY OF THE PAR | Land and must be self as | |
| | | xt to building (LAG) | 99.90 | | neters (Puerto Rico only) | |
| | | ext to building (HAG) | 100.00 | | neters (Puerto Rico only) | |
| h) Lowest adjacent g structural support | | evation of deck or stairs h above grade, it is required to | s, including 99.90 indicate highest and lowest NATURAL grad | | neters (Puerto Rico only) | |
| The state of the s | | | ENGINEER, OR ARCHITE | AR SHEET OF TO SELECT ON THE STREET | ION | |
| This certification is to be si | | | gineer, or architect authorized b | | | |
| information. I certify that the | ne information on | this Certificate represe | ents my best efforts to interpret t | he data available. | Etersons! | |
| _/ | | | r imprisonment under 18 U.S. Co | | The state of the s | |
| Check here if commen | ts are provided or | | Vere latitude and longitude in Se | | ya 16516 0 a | |
| Steven 11. | Corrales | Jr. P.E. RL | censed land surveyor? Yes. | No No | STEVEN AA. | |
| Certifier's Name | 5 | HUNGET C | License Number | INCERNA | CORRALES, JR. | |
| Title OFID (1) | 2007 | Company Nama | 1- | WEERW | 2 1 | |
| 450 W.C | AILE MOI | ado Tus | SON AZ | 85/45 | 2-28-26 | |
| Address tem M. | Coule 1 | City 03-25-20 | 13 (52 State 907 | ZIP Code | annos O.S. | |
| Signature | 7 | Date | Telephone | 1120 | EXPLORA U.S. | |

| | s, copy the corresponding informat | | Α. | For Insurance Company Use: |
|--|--|---|--|--|
| Building Street Address (including A 552 W. Louisiana St. | Apt., Unit, Suite, and/or Bldg. No.) or P.O. F | Route and Box No. | thought the | Policy Number |
| City Tucson | State | ORE IL SOTOR | ZIP Code 85757 | Company NAIC Number |
| | ON D - SURVEYOR, ENGINEER, OR | ARCHITECT CEI | | NTINUED) |
| | | | | |
| Comments The lowest service equip | ertificate for (1) community official, (2) insur | - 110 | y, and (3) building ov | |
| | ment (C2.e) is the <u>VIA</u> and to), 90 Highest adjacent natural grade | | \ I | is/are above this elevation ent natural grade is 99.90 |
| | EQUIPMENT IS TH | | | DESCRIPTION OF THE PARTY OF THE PROPERTY OF THE PARTY OF |
| Ct uc | | | 11 (4.10) | |
| Signature Signature | 05- | 25-2013 Date | | |
| | | | | Check here if attachmer |
| SECTION E - BUILDING EL | LEVATION INFORMATION (SURVEY | NOT REQUIRED |) FOR ZONE AO | AND ZONE A (WITHOUT BFE) |
| For Zones AO and A (without BFE) | , complete Items E1-E5. If the Certificate i | is intended to suppor | t a LOMA or LOMR-I | F request, complete Sections A. B. |
| | al grade, if available. Check the measurer | | | |
| E1. Provide elevation information grade (HAG) and the lowest a | for the following and check the appropriate | e boxes to show whe | ther the elevation is | above or below the highest adjacent |
| a) Top of bottom floor (includi | | | et Ometers Oa | above or Delow the HAG. |
| b) Top of bottom floor (includi | | | | above or below the LAG. |
| E2. For Building Diagrams 6-9 with | | ectica A Items 3 a | | of Instructions), the next higher floor |
| (elevation C2.b in the diagran E3. Attached garage (top of slab) | The state of the s | bove or bell | ove or below te HAG. | the HAG. |
| | and/or equipment servicing the building is | | | above or below the HAG. |
| E5. Zone AO only: If no flood dep | oth number is available, is the top of the bo | ttom floor elevated in | accordance with the | e community's floodplain managemen |
| ordinance? Yes No | Unknown. The local official must cer | tify this information i | n Section G. | |
| SECTION | ON F - PROPERTY OWNER (OR OW | NER'S REPRESE | NTATIVE) CERTI | FICATION |
| The property owner or owner's auth | norized representative who completes Sect | ions A, B, and E for | Zone A (without a FE | MA-issued or community-issued BFE |
| | atements in Sections A, B, and E are corre | ect to the best of my | knowledge. | Configuration and the second |
| Property Owner's or Owner's Author | rized Representative's Name | 48 IS (20 ISD) makes | | |
| Address | | City | State | ZIP Code |
| | | | | |
| Signature | | Da | Telepho | one |
| Comments | The second secon | | Manual California | at the entitle of the second |
| The State of Salignes States | The second secon | 4 - | | |
| | and the second second | | | Check here if attachm |
| | SECTION G - COMMUNITY | | | A 12 |
| ne local official who is authorized by | y law or ordinance to administer the commu | unity's floodplain ma | nagement ordinance | can complete Sections A, B, C (or E) |
| | complete the applicable item(s) and sign be | | | |
| The information in Section is authorized by law to cert | C was taken from other documentation that tify elevation information. (Indicate the sou | at has been signed a irce and date of the | nd sealed by a licens elevation data in the (| sed surveyor, engineer, or architect w Comments area below.) |
| | leted Section E for a building located in Zoi | | | |
| | Items G4-G9) is provided for community flo | | | the state of the s |
| G4. Permit Number | G5. Date Permit Issued | | Marie and action 1 | npliance/Occupancy Issued |
| FPUP# 11060E | SS. Date Fermit Issued | 00. 55 | to continuate or con | iphanoc/cocapanoy issued |
| 7. This permit has been issued for | r: ☐ New Construction ☐ Substar | ntial Improvement | 7年78日以至19年18年(17 | Application of a Language of the Property of the |
| The state of the first of the state of the s | r (including basement) of the building | THE RESIDENCE OF THE PROPERTY OF | feet meters (| (PR) Datum |
| 9. BFE or (in Zone AO) depth of fi | | diameter and | feet meters (| AND THE RESIDENCE OF THE PARTY |
| 10. Community's design flood eleve | | Anaria asiliaso da | feet meters (| (PR) Datum |
| | The trace surrenges continued to | SEED AND CH | Telesconglessines | Malmetor em 935 mas sa partir est |
| Local Official's Name | TOTAL MENTINE ANNOUNCE TO A CAMPILLA OF | Title | A DE SAMERITA DE ASE | CHARACTER OF STREET, S |
| Community Name | The said of the said of the said | Telephone | 20 20 1 | A PART OF THE PROPERTY OF THE PARTY OF THE P |
| Signature | State of the state | Date | VIII TO THE REAL PROPERTY. | |
| Comments | CATTERNO DE LA CONTRACTOR DEL CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR | ATTAI ZIAO | and prints | |
| 14-74 Com 20/ 1/11 | CHICK AN | NAME OF THE PARTY | DENTAL | A SUMMER TO SERVICE STATE OF THE SERVICE STATE OF T |
| | 58 N-1 OV (Q | 5013 - 1 U 2 | di-20 - 12 0 | Marie Company |
| 女子 多种的 | | | | Check here if attachm |

NOPTH (SUVE)

NF8T FRONT

(200E) (200E)

FA3T (REAR)







